# TO USE OF THE PROPERTY OF THE

# Fitchburg Housing Authority

100 Main Street Leominster, Massachusetts 01453-5599 (978) 537-5300 Fax: (978) 534-5335

with the 8

C.J. Durkin – 50 Day Street Telephone 978-537-5300

Green Acres Village – 13 Normandy Road Telephone: 978-345-5032

Leased Housing Office - 100 Main Street Leominster Telephone: 978-537-5300

Facsimile: 978-534-5338

#### **NOTICE OF MEETING**

Notice is hereby given in accordance with Chapter 30A, Sections 18 through 25 of the General Laws that a Annual Meeting of the Fitchburg Housing Authority will be held at 8:45 A.M. on February 21, 2018 in the Canton Valley Community Room, 28 Valley Street in the City of Fitchburg, Massachusetts.

#### FITCHBURG HOUSING AUTHORITY

Purpose of meeting: Regular Meeting

Dated: February 16, 2018

y: Peter Proulx

Title: Executive Director

## **AGENDA**

- Meeting Called to Order
   Election of Officers
- 2. Minutes January 24, 2018
- 3. Executive Director Report
  - Staffing Update-Retirement of Maintenance Mechanic
  - Staffing Update-Resignation of Housing Manager for Elderly/Disabled
  - Staffing Update-Service Coordinator New Hire.
  - Fitchburg Fire Department Fire Code Discussion
- 4. Financial Report
  - Year-End Report (12/31/2017)
- 5. Modernization Report
- 6. State-Aided Housing Report
- 7. Leased Housing Report

- 8. Old Business
  - None
- New Business
  - Annual On-Call Plumber Contract Award (Res 2018-02-01)
  - 2017 Year-End Certifications (Res 2018-02-02)
  - Roof Replacement (689-3) Substantial Completion (Res 2018-02-03)
- 10. Other Correspondence
  - PHN Notices
- 11. Resident Participation
  - None Requested
- 12. Motion to Adjourn

PITTENBURG OITY CLERK
2018 FEB 16 AM 8: 37

#### **CLERK'S CERTIFICATE**

### I, Anna Farrell/Debra Vilandry, hereby certify:

That I am the duly appointed, Clerk/Asst. Clerk of the City of Fitchburg, Massachusetts wherein the Fitchburg Housing Authority has been appointed: and

- 1. That a notice of said annual meeting of said Fitchburg Housing Authority, a copy of which Notice is annexed hereto, to be held at 8:45 A.M. on February 21, 2018 was filed with me at least forty-eight hours prior to the stated time of said meeting, and
- 2. That I immediately caused the said notice of meeting to be posted publicly (in my office) on the principal bulletin board of said City of Fitchburg.
- 3. That the posting of the above Notice was made pursuant to the provisions of Chapter 30A, Sections 18 through 25 of the General Laws of Massachusetts as amended (c.626, Acts 1958).

  Aug. M. Jan. M.

Clerk/Asst. Clerk

Dated: Fitchburg, Massachusetts February 16, 2018